

FOUND COUNTY
MONUMENT AT THE
POSITION OF THE
NORTH QUARTER
CORNER

NORTH

P.O.B. PARCEL 2

N89°00'36"E
2664.81'

FOUND 5/8" REBAR AT
THE POSITION OF THE
N.E. SECTION CORNER

BOUNDARY LINE ADJUSTMENT SURVEY FOR

BRADY ARNOLD

SECTION 5 TOWNSHIP 2 SOUTH, RANGE 1 WEST,
UINTAH SPECIAL BASE AND MERIDIAN

LEGAL DESCRIPTION

PARCEL 1
BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE
SOUTHWEST QUARTER OF SECTION 5, T. 2 SOUTH, R. 1 WEST, USB&M.
THENCE N. 89°58'49" W. ALONG THE SOUTH LINE OF THE N.E. 1/4 OF THE
S.W. 1/4 OF SAID SECTION 5, 475.62 FEET TO THE EAST RIGHT OF WAY LINE
OF S.R. # 121; THENCE N. 19°32'58" W. ALONG SAID RIGHT OF WAY 393.68 FEET;
THENCE N. 87°45'50" E. 607.85 FEET TO THE EAST LINE OF THE SAID N.E. 1/4
OF THE S.W. 1/4; THENCE N. 87°34'41" E. 324.74 FEET;
THENCE S. 18°22'17" E. 423.55 FEET TO THE SOUTH LINE OF THE N.W. 1/4
OF THE S.E. 1/4 OF SAID SECTION 5; THENCE S. 89°10'14" W. ALONG SAID SOUTH
LINE 458.03 FEET TO THE POINT OF BEGINNING CONTAINING 8.37 ACRES

OWNER'S CERTIFICATE
KNOW ALL MEN BY THESE PRESENTS, THAT WE THE UNDERSIGNED, WARRANT OWNERSHIP OF
PARCELS DESCRIBED BELOW, AND DO HEREBY ESTABLISH AND AGREE ON AND PLACE OUR
COMMON BOUNDARY LINE BETWEEN OUR INDIVIDUAL PROPERTIES AS SHOWN ON THIS PLAT.

ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF }

ON THE DATE SHOWN BY EACH SIGNATURE, PERSONALLY APPEARED
BEFORE ME THE SIGNERS OF THE ABOVE CERTIFICATE WHO DULY
ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

BRADY ARNOLD

TODD ARNOLD

ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF }

ON THE DATE SHOWN BY EACH SIGNATURE, PERSONALLY APPEARED
BEFORE ME THE SIGNER OF THE ABOVE CERTIFICATE WHO DULY
ACKNOWLEDGED TO ME THAT HE WAS AUTHORIZED AND DID EXECUTE THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

NILE CHAPMAN PRESIDENT RED MOUNTAIN CORPORATION

COUNTY RECORDER CERTIFICATE

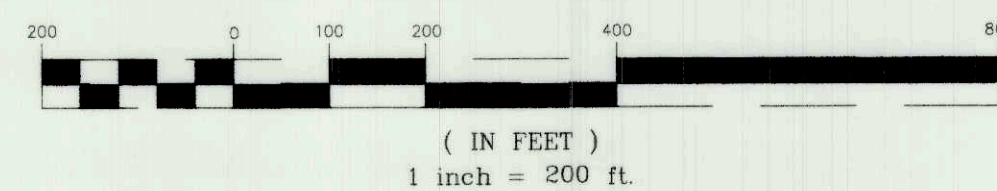
STATE OF UTAH } SS
COUNTY OF DUCHESNE }

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORDING IN THE COUNTY RECORDER'S OFFICE ON THE
_____ 20____ AT _____ O'CLOCK AND IS DULY RECORDED

BOOK _____ PAGE _____
FILE NUMBER _____

DUCHESNE COUNTY RECORDER

GRAPHIC SCALE



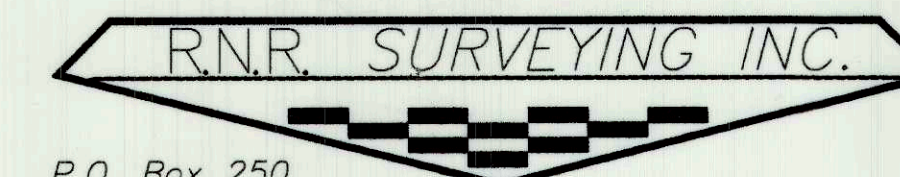
SURVEYOR'S CERTIFICATE

This is to certify that I have surveyed the parcel of land shown on this plat, and that the
monuments indicated were found or set during said survey, and that this plat accurately
represents said survey to the best of my knowledge.

DUCHESNE COUNTY PLANNING DEPARTMENT APPROVAL
APPROVED AS A BOUNDARY LINE AGREEMENT ON
THIS _____ DAY OF _____ OF 20____.

DUCHESNE COUNTY PLANNING DIRECTOR

DUCHESNE COUNTY TREASURER



P.O. Box 250
Duchesne, Utah 84021
435-823-5556 435-738-2607

DRAWN BY: RR

SCALE: 1" = 200'

DATE: 20 APR 2014

JOB NUMBER 2014-315

COUNTY SURVEYOR FILE NUMBER 3516

